Bella Vista FOUNDATION

Please complete this application online. **This PDF is for informational purposes only.**

RENEWAL APPLICATION - OVERVIEW INFORMATION
Requested Amount
Project Title
Project Summary
Project Start Date
Project End Date
Total Annual Organization Budget
Total Project Budget

RENEWAL APPLICATION - NARRATIVE QUESTIONS

1. For the program for which you are seeking funding, describe the population served. Please be sure to include the number of unduplicated children and/or youth in your program(s), demographics including the percent eligible for free- or reduced-price lunch (or another relevant indicator of poverty status), and the community need(s) your program addresses. *(Limit 500 words)*

2. Describe the structure of your program: how often, where, and for how long do sessions take place? What curriculum do you use? Who are the key players you engage in your programming, and how do you engage them? (i.e. parents, volunteers, teachers, mentors, etc.) *(Limit 500 words)*

3. What are your anticipated outcomes for the program during the grant period? *(Limit 300 words)*

4. What methods do you use to evaluate your programs? *(Limit 250 words)*

5. Are you collaborating with any other agencies on this work? If so, which ones? How do your programs align with the work of similar agencies in the area, and how are your programs different? *(Limit 300 words)*

6. Describe how your staff, board, and/or volunteers reflect the diversity of the communities you serve. *(Limit 250 words)*

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DOCUMENTS TO UPLOAD *(Please note that all documents must be uploaded as PDFs)*

1. Financial statement showing actual revenue and expenses for the agency's most recently completed fiscal year **(required)**.

2. Organizational budget for the present year, detailing proposed expenditures and projected sources of funding **(required)**.

3. Project budget detailing all proposed expenditures, and projected sources of funding **(if applicable)**.

4. Funder Worksheet for the organization as a whole **(required)** and the program/project **(if applicable)**.

5. List of board members and their affiliations **(required)**.